

Cross Section at A10-A20

| Rev | Date | Drawn |  | Description | Ch'k'd |  | App'd |  |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| R0 | $02 / 06 / 12$ | L.L |  | For Approval | A.K.A |  | D.R.C |  |
| R1 | $28 / 01 / 13$ | L.L |  | For Approval | K.K |  | A.P |  |
| R2 | $04 / 03 / 13$ | L.L |  | For Approval | K.K |  | A.P |  |
| R3 | $19 / 11 / 15$ | L.L |  | Issued for Tender | J.P |  | S.K.s |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

Title
North Eastern Region Capital Cities Development Investment Programme For Shillong, Solid Waste Managemen Cross Section at A10-A20 of Landfill Site Tranche - I, Phase - I (Sheet 10 of 14) Drawing Number
MMD-260652-C-DR-00-SWM-0004

| Drawn | L.Lyngdoh |
| :---: | :---: |
| Checked | J.P |
| Approved | S.K.S |
| Scale at A3 |  |
| Status <br> TEN | $\begin{array}{r} \mathrm{Rev} \\ \mathrm{R} 3 \end{array}$ |

