


Cross Section at I-W of Proposed Landfill

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**ALL DIMENSIONS ARE IN MILLIMETER
 LEVELS ARE IN METER**

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| | | R0 | 02/08/12 | L.L | Detail Project Report | A.K.A | D.R.C | | Checked | A.K.A |
| | | R1 | 25/05/12 | L.L | Detail Project Report | A.K.A | D.R.C | | Approved | D.R.C |
| | | R2 | 05/04/13 | L.L | Detail Project Report | K.K | A.P | | Scale at A3 1:1 | |
| | | R3 | 29/05/13 | L.L | Detail Project Report | K.K | B.K.H | | Drawing Number | Status |
| R4 | 04/01/14 | L.L | Issued for Tender | D.K.C | B.K.H | MMD-260652-C-DR-00-SWM-0003 | TEN | R4 | | |